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Such an address might be considered to indicate an original sun-worship, probably from the practice of neighboring peoples; but the example is too isolated to be cited with confidence.

Like every collection of this sort, the songs of the Finns raise in the mind of the reader numerous questions as to origin, date, and the character of the religion to which they properly belong. The archæologic history of Finns is discussed by the translator in his first volume with great industry and carefulness, an examination on which only an expert could make comments. When the vast stores of Finnish folk-lore, gathered by many hands in recent years, shall have been sifted and classified, it may be that additional light will be obtained in regard to the dark problems involved. Meantime the very meritorious work of Mr. Abercromby will be welcomed as a most valuable addition to knowledge concerning peoples to whom small attention has been paid in Great Britain and America.

W. W. Newell.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. XI. No. 12, December, 1898. An Apache medicine dance. F. RUSSELL. — On the origin of religion. C. H. HENNING. — Bibliography of anthropologic literature. R. FLETCHER.

2. **The American Antiquarian and Oriental Journal.** (Chicago.) Vol. XXI. No. 1, January–February, 1899. Social and domestic life of the cliff-dwellers. S. D. PEET. — Makutu or Maori witchcraft. E. BEST.

3. **Americana Germanica.** (New York.) Vol. II. No. 1, 1898. Popular poetry of the Russian Jews (continued in No. 2). L. WIENER.

4. **Southern Workman and Hampton School Record.** Vol. XXVII. No. 12, December, 1898. The lost tree, an Indian legend as told by JESSE HILL. — Conjuration. D. W. DAVIS. — Vol. XXVIII. No. 1, January, 1899. Flotsam and jetsam from Aboriginal America. A. C. FLETCHER. — The Young Dog's dance (continued in No. 2). G. B. GRINNELL. — Folk-lore and ethnology. Why the crab has no head. Why there are moles. Why hens are afraid of owls. The snail's smartness. Old sayings. — No. 2, February. Echoes from a plantation party. D. W. DAVIS. — Folk-lore and ethnology. Sickness in slavery days.

5. **Folk-Lore.** (London.) Vol. IX. No. 4, December, 1898. The "High Gods" of Australia. A criticism of Mr. Andrew Lang's "Making of Religion." E. S. HARTLAND. — The Shrew Ash in Richmond Park. With three illustrations from photographs. M. C. FFENNELL. — Reviews: Petrie, Religion and Conscience in Ancient Egypt; Macgowan, History of China; Hauttecœur, Le folk-lore de l'ile de Kythnos and l'ile de Siphnos. Schell, Bergische sagen; Kroll, Antiker aberglaube; Pedersen, Zur Albanesischen volkskunde; Inwards, Weather-lore; Drosihn, Deutsche kinderreime; Wechssler, Die sage vom Heiliger Gral. — Correspondence. Holy Week observance in the Abruzzi. Lincoln minster and the Devil. May-day in Lincolnshire. Kitty-witches. The jus primæ noctis. Pins and metal in Wells. Ropes of sand; asses; and the Danaides. — Miscellanea. The Nibelung treasure in English. — Some Highland folk-lore. The Black Lad of Ashton-under-Lyne. — Bibliography. — Indexes to Vol. IX.

6. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) New Series. Vol. I. Nos. 1, 2, August–November, 1898. Australian folk-lore stories. W. DUNLOP. — On the natives of the upper Welle district of the

Belgian Congo. G. BURROWS.—Notes on the Jehris, Sobos, and Ijos of the Warri district of the Niger coast protectorate. R. K. GRANVILLE.—Remarks on totemism, with especial reference to some modern theories respecting it. E. B. TYLOR.—Marriage laws and customs of the Cymri. R. B. HOLT.

7. **Mélusine.** (Paris.) Vol. IX. No. 6, 1898. Un vieux rite médical: VII. Au tombeau de Saint-Menoux. H. GAIDOZ.—La Fascination. (Continued.) J. TUCHMANN.—Chansons populaires de la Basse Bretagne. LXV.—Les grues d'Ibycus à Orléans. A. LOQUIN.—Légendes contemporaires. III. Une prétendue "Dame Blanche." H. GAIDOZ.—Bibliographie. Works of Mrs. Gomme, of Zahler, and of Bottin.

8. **Revue des Traditions Populaires.** (Paris.) Vol. XIII. No. 11, November, 1898. Les cimetières. P. SÉBILLOT.—Jeux et formulettes du pays nantais (continued in No. 12). MAD. VAUGEOIS.—Contes et légendes arabes. CLXIII.-CLXXVII. (Continued in No. 12.) R. BASSET.—No. 12, December. Les légendes des forêts de la France. P. SÉBILLOT.—L'âme separée du corps. R. BASSET.—Les chasses fantastiques. XI.-XIII. A. HAROU.—Vol. XIV. No. 1, January, 1899. Les mois en Franche-comté. C. BEAUQUIER.—Les enfants morts sans baptême. II.-III.—La mer et les eaux. Quelques points à enquêter. P. SÉBILLOT.—Petites légendes locales. CCLXXXI.-CCLXXXIV.—Médécine populaire arabe. A. ROBERT.—Contes et légendes de Haute-Bretagne. Le monde fantastique. P. SÉBILLOT.

9. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.) Vol. XVII. No. 3, July-September, 1898. La festa e la canzonetta di Piedigrotta nel 1898.—La metempsicosi nei fratelli gemelli nell Egitto superiore.—Credenzi, pregiudizi, superstizioni, in Isnello. C. GRISANTI.—Un giorno di mercato in Reggio di Calabria. M. PITRÈ.—La festa di Santa Lucia in Siracusa. G. PITRÈ.—La festa della Madonna della Providenza in Caltanisetta. F. PULCI.—La festa della Bruna in Matera, Potenza. G. AMALFI.—Chiapparelli veronesi. A. BALLODORO.—Danza guerriera e giuoco dei Dinka nel Sudan.—Del Salincerbio o Salincervio, giuoco fanciullescho dei Toscani. F. O. RIOLI.—Giuochi fanciulleschi Maltesi. V. BUSUTTIL.—Indovinelli mantavani. A. TROTTER.—In Valtellina. Costumi, leggende, tradizioni. G. B. MARCHESI.—Miscellanea.—Rivista bibliografica.

10. **Volkskunde.** (Ghent.) Vol. XI. Nos. 1, 2, 1898. Meigebruiken en Vlaams-Belgie. P. DE MONS.—Nos. 3, 4. Fantastische menschen. A. DE COCK.—No. 6. Begraven. (Continued in No. 7.) A. VAN WERVEKE.

11. **Wallonia.** (Liège.) Vol. VI. No. 12, December, 1898. Saint Nicolas. Bienfaiteur des enfants et des jeunes filles. O. COLSON.—Usages funéraires.—Vol. VII. No. 1, January. Le folk-lore de la Wallonie prussienne. Le langage des fleurs et l'ouvrage de M. Vrindts. C. SEMERTIER.—No. 2, February. Le carnaval de Malmédy. H. BRAGARD.

12. **Der Urquell.** (Leyden.) Vol. II. Nos. 9, 10, 1898. Von der wiedergeburt totgesagter. W. CALAND.—Notizen zur geschichte der märchen und schwänke. J. JAWORSKIJ.—Perchta. M. HÖFLER.—Der tote in glaube und brauch der völker. (Continued in Nos. 11, 12.)—Volksmedizin aus Österreich. J. BOK.—Unverstimmte zeit. A. TREICHEL.—Jüdendeutsche sprichwörter aus Ostgalizien. I. ROBINSOHN.—Beiträge zur volksjustiz im Bergischen. O. SCHELL.—Fabeltiere in altjüdischen volksglauben. L. MANDL.—Zum vogel Hein. RABE.—Nos. 11, 12. Ein vorrecht der volkskunde. KRAUSS.—Alte sagen. O. HEILIG.—Knicker-kugel-steinis.—Nachträge zu Wolf's Niederländischen sagen. W. ZUIDEMA.—Jüdisch-deutsche schnurren. M. WEISSBERG.—Das kind in glaube und brauch der völker.—Von der hand, die aus dem grabe herauswächst.—Vom bücheritsch.

13. **Mitteilungen der Anthropologischen Gesellschaft in Wien.** (Vienna.) Vol. XXVIII. No. 4, 1898. Beiträge zur ethnographie der südamerikanischen Indianer. J. v. SIEMIRADZKI. — Untersuchungen zur älteren flurverfassung. W. LEVEC. — Literaturberichte.

14. **Zeitschrift für Celtische Philologie.** (Halle a. S.) Vol. II. No. 3, 1899. The life of Saint Finan. R. A. STEWART MACALESTER.

15. **Zeitschrift für deutsches Altertum und deutsche litteratur.** (Berlin.) Vol. XXIV. No. 4, 1898. Über den nordischen fylgienglauben. RIEGER.

16. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. VIII. No. 4, 1898. Die Hüttemberger volkstracht. E. OTTO. — Die krankheitsdämonen der Balkanvölker. K. L. LUBECK. — Volksmedizin in der grafschaft Ruppin und umgegend. (Continued.) K. E. HAASE. — Aberglaube in Bayern. H. RAFF. — Abzählreime aus der grafschaft Hohenstein. R. REICHHARDT. — Uckermärkische kinderreime. M. GERHARDT and R. PETSCH. — Heänzische Schwänke, sagen, und märchen. J. R. BUNKER. — Aus dem bauerlichen leben in Nordesteimke (Braunschweig). H. BECK. — Aus Steiermark. Volkstümliches in alphabetischen reihe. K. WEINHOLD. — Isländischer aberglaube. M. LEHMANN-FILHÉS. — Kleine mitteilungen. Weiteres über die hölle auf Island. Das elben-kreuz. — Reisichtäufung in Nieder-Österreich. Das tausendjährige jubiläum der wurst. Personennamen auf kamp. Geheimsprachen. Die austellung niederländischer trachten in Amsterdam 1898. Bücheranzeigen. — Aus den sitzungsprotokollen des Vereins für Volkskunde.

17. **Zeitschrift für Vergleichende Litteraturgeschichte.** (Weimar.) Vol. XII. Nos. 5, 6, 1898. Über die sage von Siegfried und den Niebelungen. W. GOLTHER.

18. **The Calcutta Review.** (Calcutta.) No. 214, October, 1898. A legend of old Burma.

19. **The Indian Antiquary.** (Bombay.) No. 334, January, 1898. Notes on the spirit basis of belief and custom. (Continued in Nos. 337, 338, 339.) J. M. CAMPBELL. — Notes and Queries. Nicobar Islands. Latter-day folk-medicine. No. 335, February. Folk-lore in Salsette. (Continued in No. 336.) G. F. D'PENHA. — A legend of the Jaina Stufa at Mathura. G. BÜHLER. — Notes and Queries. Birth-customs (Musalmans). No. 339, June. Folk-lore in Southern India. No. 45. S. M. NATESA SASTRI. — Notes and Queries. Burning in effigy. — Notes on Southern India. G. F. D'PENHA. — No. 340, July. Some remarks on the Swastika. Y. S. VAVKIVAR. — No. 337. A popular legend about Valmiki. R. C. TEMPLE.

CORRECTION OF ADDRESS. — In the List of Members of the American Folk-Lore Society, printed in No. XLIII. October–December, 1898, the address of Dr. H. Carrington Bolton, life member, should have been given as Washington, D. C.